

DRAYTON PARISH COUNCIL

To Parish Councillors: you are summonsed to attend the meeting below.

There will be a meeting of Drayton Parish Council on Thursday 7th February 2019 at 7.00 pm
in The Pavilion at the King George Fifth Playing Field, Drayton High Road, Drayton NR8 6AW

MEMBERS OF THE PUBLIC ARE INVITED TO ATTEND

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council. The Council request that anyone wishing to record the meeting lets the Council know beforehand so appropriate arrangements can be made to facilitate the recording.

AGENDA

1. Apologies and acceptance for absence.
2. Members' declarations of interest and requests for dispensations.
3. To receive approval of minutes of the meetings held on 10th January 2018.
4. To allow Members of the Public to speak in accordance with standing order 3 (e)
5. To receive reports from:
The County Councillor
The District Councillors
The Police
6. Report from the Clerk.
7. **Planning**
To consider planning applications:
 - 7.1 20181623 – Hill House, Hall Lane. Demolition of Dwelling and Erection of 56 Bed Nursing Care Home, New Vehicular Access and Associated Landscaping. Amended application. These amendments take the form of:-
 - Reduction from two buildings to single building
 - Revised layout
 - Revised design of main building
 - Revised parking arrangement
 - And other associated alterations
8. **Finance**
 - 8.1 To receive and approve bank reconciliation.
 - 8.2 To confirm payment verification process and to receive and approve accounts.
9. **General Matters**
 - 9.1 To note list of uncirculated correspondence.
 - 9.2 To consider whether members could receive council summons, agenda and papers by email.
 - 9.3 To consider nomination for the Thorpe Marriott Village Hall management committee.
10. **Staffing**
 - 10.1 To note committee meeting held 17 January 2019 and to approve minutes by those committee members present.
11. Exchange of Information.
12. To confirm the date of the next meeting as **Thursday 7th March 2019 at 7.00pm.**

Signed:



Jonathan Hall - Clerk to the Council

1st February 2019