

# DRAYTON PARISH COUNCIL

To Parish Councillors: you are summonsed to attend the meeting below.

There will be a meeting of Drayton Parish Council on Thursday 5<sup>th</sup> April 2018 at 7pm  
in The Pavilion at the King George Fifth Playing Field, Drayton High Road, Drayton NR8 6AW

## MEMBERS OF THE PUBLIC ARE INVITED TO ATTEND

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council. The Council request that anyone wishing to record the meeting lets the Council know beforehand so appropriate arrangements can be made to facilitate the recording.

## AGENDA

1. Apologies and acceptance for absence.
2. Members' declarations of interest and requests for dispensations.
3. To receive approval of minutes of the meetings held on 8<sup>th</sup> March 2018.
4. To allow Members of the Public to speak in accordance with standing order 3 (e).
5. To receive reports from:
  - 5.1 The County Councillor
  - 5.2 The District Councillors
    - 5.2.1 To suggest projects that can be considered for inclusion within the scheme using the local improvement funding allocated to each County Councillor.
  - 5.3 The Police
6. Report from the Clerk.
7. **Planning**

To consider planning applications:

  - 7.1 20180356 20 Layton Close. Single Storey Side & Rear Extensions.
  - 20180448 Plot 5 Rear of Firbanks 35 School Road Drayton. Erection of Detached Dwelling and Garage (Revised)
  - 20180457 2 Vawdrey Road. Proposed Rear Extension.
  - 20180407 25 Manor Farm Close. First Floor Side Extension above Existing Garage.
8. **Finance**
  - 8.1 To receive and approve bank reconciliation.
  - 8.2 To confirm payment verification process and to receive and approve accounts.
9. **General Matters**
  - 9.1 To note list of uncirculated correspondence.
  - 9.2 To appoint members to the Bob Carter Centre Management Committee in line with the constitution.
10. **Exchange of Information**
11. To confirm the date of the next meeting as **Thursday 3<sup>rd</sup> May 2018 at 7.00pm.**
12. To exclude the press and public under the Public Bodies (Admissions to Meetings) Act 1960 during discussion of agenda items 13 because of the confidential nature of the business to be discussed.
13. To receive an update from the Chairman and to consider a proposal to change the contractual position concerning the 3G management.

Signed:



Jonathan Hall - Clerk to the Council

28th March 2018